

## DR-2 Disclosure Summary Page

DR-2

<b>Friends of Sandy Salmon</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	State House	<b>Statutory Due Date</b>	1/19/2014	
<b>County:</b>	Black Hawk	<b>Adjusted Due Date</b>	1/21/2014	
<b>District:</b>	63	<b>Filed Date</b>	1/21/2014 11:07:53 AM	
<b>Committee Code:</b>	1878	<b>Postmark Date</b>		
<b>Political Party:</b>	Republican	<b>Amendment Date</b>	2/16/2015 2:10:20 PM	
<b>Report Date:</b>	2013	<b>Candidate Name:</b>	Salmon, Sandy	

**Treasurer**

<b>Last Name:</b>	Heise	<b>First Name:</b>	Craig	<b>MI:</b>	
<b>Address:</b>	107 Country Hills Ln				
<b>City:</b>	Denver	<b>State:</b>	IA	<b>Zip Code:</b>	50622
<b>Phone:</b>	319-240-0516				
<b>E-Mail:</b>	craig@sandysalmon.org				

**Chairperson****Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$2,538.84</b>
<b>Schedule A: Cash Contributions Total</b>	\$15,237.00
<b>Schedule F1: Loans Received Total</b>	\$500.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$18,275.84</b>
<b>Schedule B: Expenditure Total</b>	\$4,282.12
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$13,993.72</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$660.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$500.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00